

SOUTH CAMPUS GATEWAY LEASE APPLICATION

Application fee: \$25.00 ea.

GRAD / UNDERGRAD? _____ **MAJOR** _____

1. Name _____ Social Sec. # _____ Date of Birth _____
2. Present Address _____ Cell Phone# _____ OSU E-Mail _____
 Lease Own How Long? _____ Monthly Payment \$ _____
 Name, address and phone number of landlord or mortgage company _____
3. Previous Address if above is less than two years: _____
4. Present occupation _____ Employed by _____
 Address _____ Phone _____ E-Mail _____ How Long _____
 Immediate Supervisor _____ Annual Income _____
 Previous Employer _____ Address _____ Phone _____ How Long _____
5. Spouse's Employer _____ How Long _____
 Present Position _____ Annual Income _____
 Address _____ Phone _____ Work E-Mail _____
 Previous Employer _____ Address _____ Phone _____ How Long _____
6. Other Occupants of Apartment
 Name _____ Relationship _____ Age _____

7. Rental/Criminal History:

Campus Partners reserves the right not to lease to any individual who has been evicted, broken a prior lease, been sued for nonpayment of rent or damage to rental property, convicted of certain crimes, arrested for certain crimes where a trial is pending, or who is listed by the FBI as a fugitive or a terrorist. To determine applicant's eligibility, please answer the following questions:

- | Have you ever? | Yes | No |
|---|-------|-------|
| a. Been evicted or asked to move from another apartment community? | _____ | _____ |
| b. Broken a lease or rental agreement? | _____ | _____ |
| c. Been sued for nonpayment of rent or for damage to a rental property? | _____ | _____ |
| d. Convicted of a felony, crime involving drugs or sexual offense? | _____ | _____ |
| e. Been arrested, plead guilty to a felony during the last 10 years? | _____ | _____ |
| f. Been listed by the FBI as a fugitive or terrorist? | _____ | _____ |

8. Number of autos owned or used by all occupants _____
 Model _____ Color _____ Year _____

Personal Driver's License # _____

9. References:

- | | | |
|-------------|---------------|------------------|
| Bank _____ | Address _____ | Type Acct. _____ |
| Bank _____ | Address _____ | Type Acct. _____ |
| Trade _____ | Address _____ | |
| Trade _____ | Address _____ | |
- Credit Cards. _____
 Card No. _____
 Name & Address of bank card is through: _____

10. Emergency:

- | | |
|--------------------|---------------|
| Name _____ | Address _____ |
| Relationship _____ | Phone _____ |

I/WE UNDERSTAND AND AGREE THAT IF THIS OFFER TO LEASE IS ACCEPTED, I/WE WILL EXECUTE A LEASE WITH CAMPUS PARTNERS AND THE FIRST RENTAL PAYMENT WILL BE DUE UPON THE FIRST DAY PRIOR TO OCCUPANCY AND WILL COVER THE PERIOD FROM THE FIRST DAY OF TERM THROUGH THE REMAINDER OF THAT MONTH. THEREAFTER, ALL RENTAL PAYMENTS WILL BE DUE AND PAYABLE IN ADVANCE ON THE FIRST DAY OF EACH MONTH. I/WE HEREBY CONSENT TO ALLOW CAMPUS PARTNERS THROUGH ITS DESIGNATED AGENT AND ITS EMPLOYEES, TO OBTAIN AND VERIFY MY/OUR CREDIT, CRIMINAL AND RELATED INFORMATION FOR THE PURPOSE OF DETERMINING WHETHER OR NOT TO LEASE TO ME/US AN APARTMENT. I/WE UNDERSTAND THAT SHOULD I/WE LEASE AN APARTMENT, CAMPUS PARTNERS AND ITS AGENT SHALL HAVE A CONTINUING RIGHT TO REVIEW MY/OUR CREDIT INFORMATION, RENTAL APPLICATION, CRIMINAL INFORMATION, RELATED INFORMATION, PAYMENT HISTORY AND OCCUPANCY HISTORY FOR ACCOUNT REVIEW PURPOSES AND FOR IMPROVING APPLICATION METHODS.

I/WE HEREBY AGREE THAT CAMPUS PARTNERS MAY RETAIN THE APPLICATION FEE AND DEPOSIT IF THIS APPLICATION IS CANCELLED OR WITHDRAWN BEYOND THE FIRST 24 HOURS FOLLOWING SUBMISSION.

EACH APPLICANT SHALL BE PROCESSED UNDER THE TERMS OF THE EQUAL HOUSING STATUES AND EACH APPLICANT SHALL BE GIVEN THE RIGHT TO INSPECT, SELECT, AND LEASE HOUSING ACCOMMODATIONS WITHOUT REGARD TO RACE, SEX, COLOR, RELIGION, NATIONAL ORIGIN, HANDICAP, OR FAMILIAL STATUS.

APPLICANT'S SIGNATURE _____ DATE _____

RECEIVED BY: CAMPUS PARTNERS REPRESENTATIVE FOR SOUTH CAMPUS GATEWAY APARTMENTS
_____ COMMUNITY
_____ DATE _____
REPRESENTATIVE

TO BE COMPLETED BY LEASING REPRESENTATIVE

COMMUNITY _____ ADDRESS _____ APT# _____
TYPE _____ RENT _____
POSSESSION DATE _____ REFERRED BY _____
LEASE BEGINS _____ LEASE EXPIRES _____

